

NEW HAMPSHIRE  
**YOUTH & GOVERNMENT**

Sponsored by the NH/VT State Alliance of YMCAs  
Administered through the Greater Manchester Family YMCA

Delegate Registration

**2012**

*Please Print*

Date \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_ District # \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Phone: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ NH ZIP \_\_\_\_\_

Email Address: \_\_\_\_\_

*If possible, I would like to be a member of the following committee. (Check the committee where the bill you sponsor will most likely be place. Senators and Representatives only.)*

House Judiciary	_____	Senate Judiciary	_____
House Education	_____	Senate Education	_____
House Public Works & Transportation	_____	Senate Ways & Means	_____
House Agriculture, Forestry & Recreation	_____	Senate Health & Human Services	_____
House Ways & Means	_____	Senate Energy & Conservation	_____
House Energy & Conservation	_____		
House Health & Human Services	_____		

---

**TO BE COMPLETED BY ADVISOR AT DISTRICT CAUCUS**

DELEGATE WILL SERVE AS:

Senator	_____	Speaker Candidate	_____
Representative	_____	Governor's Candidate	_____
Member of Supreme Court	_____	Member of Governor's Council	_____
Lobbyist	_____	Member of Press Corps	_____
Fiscal Note Committee	_____	Elected Office of _____	

Advisor Approval \_\_\_\_\_

---

**Registration Fees:** \$164.00 without hotel \$184.00 with hotel

Date Paid: \_\_\_\_\_ Ck # \_\_\_\_\_ F.A. (If applying, please send in portion you are able to pay)

**Please return no later than February 10, 2012. Checks payable to:**

YMCA Youth & Government Program  
c/o Manchester Family YMCA  
30 Mechanic Street  
Manchester, NH 03101  
603-623-3558

