

NEW HAMPSHIRE  
**YOUTH & GOVERNMENT**

Sponsored by: NH/VT State Alliance of YMCAs  
Administered through the Greater Manchester Family YMCA  
**Advisor Registration 2012**

*Please Print*

Name: \_\_\_\_\_ District # \_\_\_\_\_

Name of High School: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Fax #: \_\_\_\_\_ E Mail Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

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*YES /NO I will be attending:*

Pre-Legislative Session: \_\_\_\_\_ Legislative Session: \_\_\_\_\_ # of Years in Program \_\_\_\_\_ (Inc. this year)

*Note: Advisors are asked to act as advisors to committees when their students serve as chairmen.*

Name of Committee Chairman:

Name of Committee:

I have no chairman but would be available for a backup advisor in:

House Committee: \_\_\_\_\_ Senate Committee: \_\_\_\_\_ Other:

*Advisors are requested to stay at Comfort Inn, Concord with delegates.*

SIGNED: \_\_\_\_\_

***Please return no later than February 10, 2012***

Youth and Government Program  
c/o Greater Manchester Family YMCA  
30 Mechanic Street  
Manchester, NH 03101  
603-623-3558